***Anmeldung 2.RH-WM Qualifikation / ÖHV BLSP RH***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Veranstalter:** | | | | ÖHV Enzesfeld | | | | | | | | | | | | | **vom:** | | 24.10.-26.10.2025 | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Achtung: RH B Starter bevorzugt, V und A Starter auf Warteliste** | | | | | | | | | | | | | | |  | | | |  | | | |  | |  | | |
| **RH B/T ( ) RH B/FL ( ) RH B/F ( ) RH B/MT ( )** | | | | | | | | | | | | | | |  | | | |  | | | |  | |  | | |
| **RH A/T ( ) RH A/FL ( ) RH A/F ( ) RH A/MT ( )** | | | | | | | | | | | | | | |  | | | |  | | | |  | |  | | |
| **RH V/T ( ) RH V/FL ( ) RH V/F ( ) RH V/MT ( )** | | | | | | | | | | | | | | |  | | | |  | | | |  | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Daten des Hundes:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rufname: | | | |  | | | | | | | | | | | Rasse: | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name lt. Ahnentafel: | | | | Läufig: | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chipnr.: | | | |  | | | | | | | | | | | Rüde: | | | |  | | Hündin: | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wurftag: | | | |  | |  | |  | | ZB-Nr.: | | | |  | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Daten des Hundeführers:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Nachname : |  | | | | | | | | | Vorname: | | | | |  | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | PLZ: |  | | | | | | | Ort: | |  | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Straße/Nr: | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Geb.Dat.: | |  | |  | |  | |  | | | Tel: | | | | |  | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Verein: | |  | | | | | | | | | Mail: | | | | |  | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Anmeldung: Begrüßungsabend am 25.10.2025** | | | | | | | | | | | | | | | | | | | **ja** | |  | | **nein** | |  | |
|  |  | | | | | | | | | | | |  | | | |  | | | | | | | | | | |
|  | : | | | | | | Trainingsmöglichkeit: Mittwoch 22.10. von 15:00-18:00 Uhr  Freitag 24.10. u. Samstag 25.10. nach Beendigung der Bewerbe | | | | | | | | | | | | | | | | | | | | |